400 PONTOS RISCADOS

CABOCLOS • ORIXÁS
EXUS • PRETOS VELHOS

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400 Pontos Riscados de Caboclos * Orixás Exús * Pretos-Velhos

O único livro que reúne só *pontos riscados* na Umbanda

7.ª edição

ÍNDICE DOS PONTOS RISCADOS

PONTOS RISCADOS DE ORIXÁS

PONTOS RISCADOS DE EXUS E POMBAS GIRAS

PONTOS RISCADOS DE PRETOS-VELHOS

OS PONTOS CANTADOS E RISCADOS E A SUA SIGNIFICAÇÃO

É fora de qualquer dúvida que um dos pontos de maior significação na Lei de Umbanda, é o que conhecemos pelo valor dos seus pontos cantados e riscados.

Em toda a concepção que se fizer de uma religião, vamos encontrar na *Prece*, a condição máxima que se pode ter, para atingirmos, por meio de orações, as bênçãos divinas. Sendo a prece uma cerimônia mágica de primeira ordem por se tratar de um ato voluntário que se concebe pelo pensamento, através de um desejo de atingirmos os elevados planos espirituais até chegar ao Deus Supremo; esse ato consiste apenas no pronunciamento de palavras ditadas pelo coração, e, embora contendo sempre as mesmas frases, dá ao homem o direito de elevar-se perante os seres divinos.

Do mesmo modo os cânticos que são entoados suma sessão de Umbanda, são hinos de evocação a um determinado *Orixá* ou *Falange espiritual*. Esses cânticos ou *pontos* são as preces que se fazem quando, em determinadas condições, pedimos às entidades espirituais a proteão e o apoio de que tanto precisamos. Sob a vibração de *Umbanda*, bem como os *pontos riscados*, finalizam a magia redentora e amiga que nos acoberta de todos os malefícios. Essa é a maior *Mironga* da Umbanda, tal como

os cabalistas antigos, nas evocações da *alta magia*, utilizavam-se da ciência dos signos e símbolos mágicos para a concretização das suas finalidades.

Na mesma Umbanda de hoje, tal como na Umbanda dos princípios do mundo, o princípio ativo e passivo da natureza redentora, está representada nos símbolos do esoterismo.

Adão representou o tetragrama humano, o qual ligado ao ternário representado pelo nome de Eva, formou o nome de Jeová, representando o tetragrama divino, que é a palavra mágica por excelência, segundo a concepção dos grandes cabalistas.

O triângulo de Salomão, significando o absoluto e revelado pela palavra, representa o Sol, que se manifesta pela sua luz radiante, provocando a manifestação, eficaz do seu calor. Esse triângulo ligado a outro, formando uma só figura, representada por uma estrela de seis raios, forma o que se conhece como o *signo sagrado do selo de Salomão*, ou estrela brilhante do macrocosmo. O pentagrama, que exprime domínio do espírito sobre os elementos materiais, dá ao homem os poderes do domínio sobre todas as manifestações espirituais. Assim, de posse dos mistérios que envolvem a representação dos signos cabalísticos representados nos *pontos* riscados nas entidades espirituais da Umbanda, estaremos convictos de alcançar grandes luzes, como verdadeiros iniciados nos dogmas e rituais das LEIS DIVINAS DA UMBANDA.

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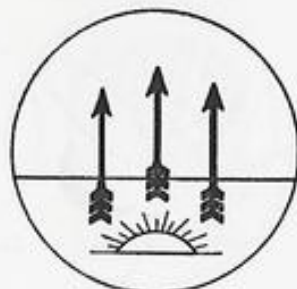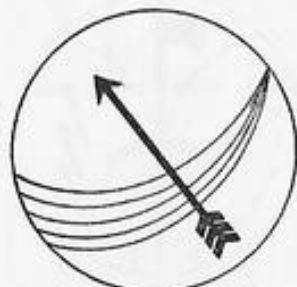
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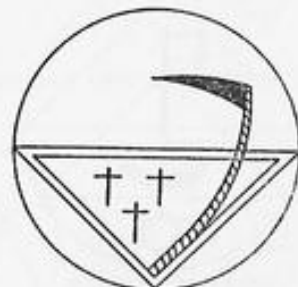
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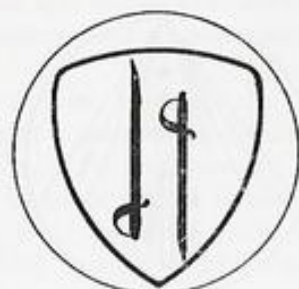
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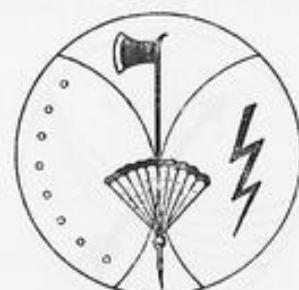
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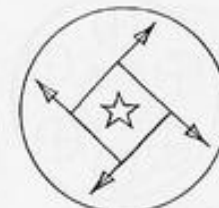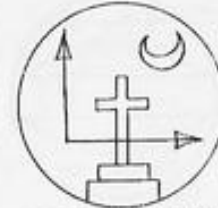
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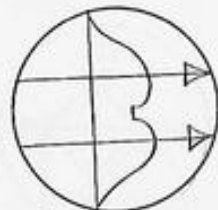
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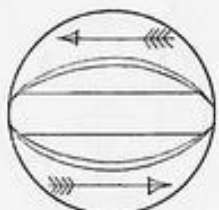
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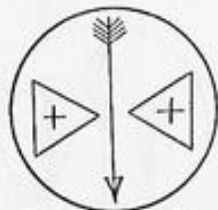
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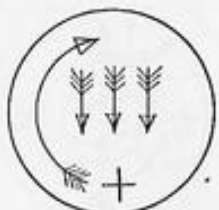
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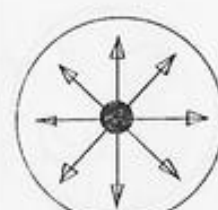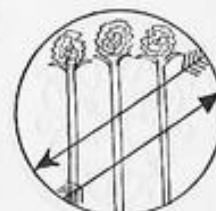
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CABOCLO GUAJAJARA

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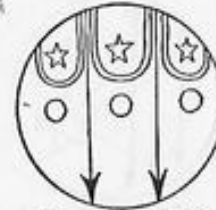
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CABOCLO ITAJUBÁ

CABOCLI ITAPORÃ

CABOCLO GUARACI

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PONTO DO CABOCLO URUBATÃO

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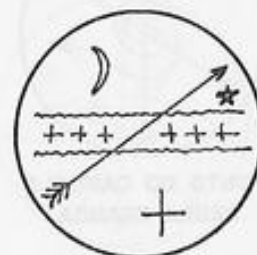
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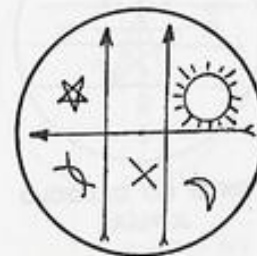
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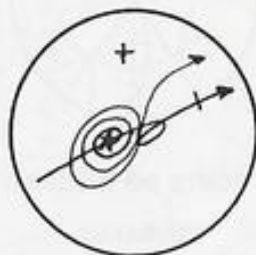
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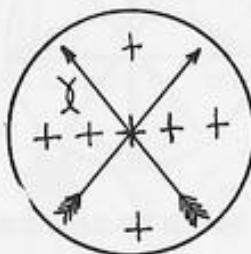
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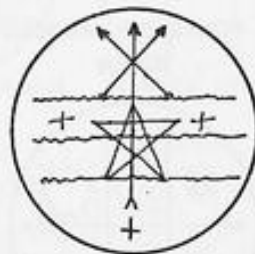
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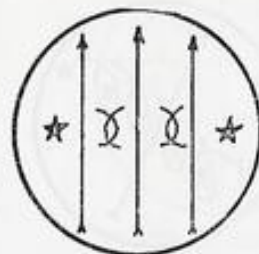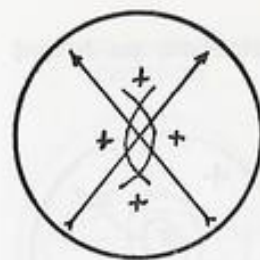
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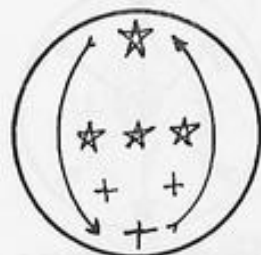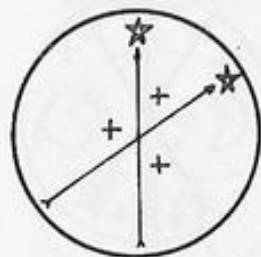
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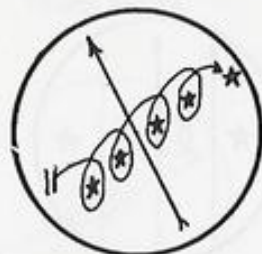
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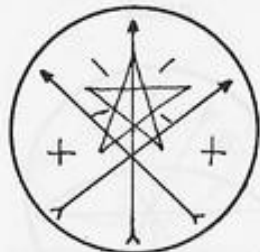
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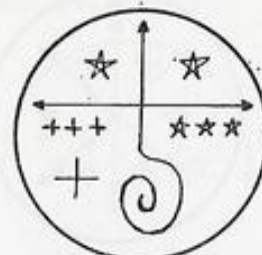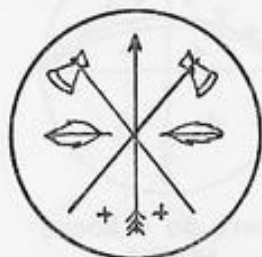
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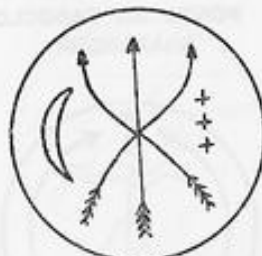
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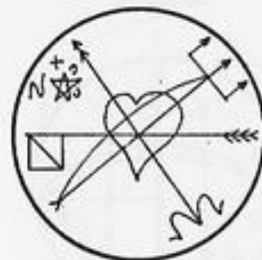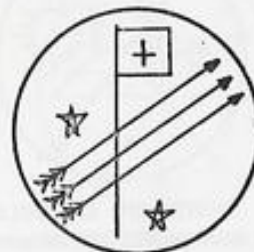
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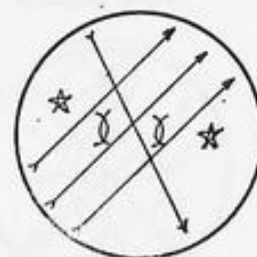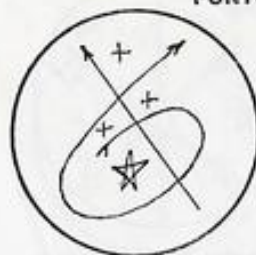
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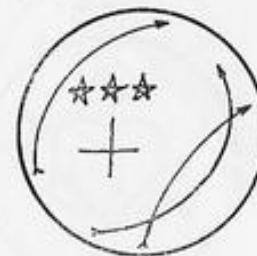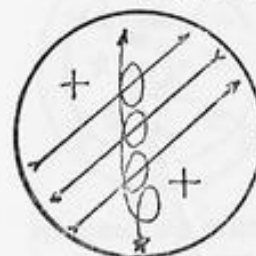
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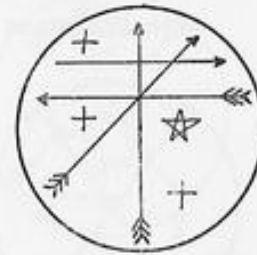
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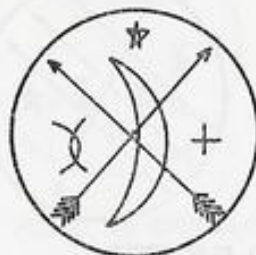
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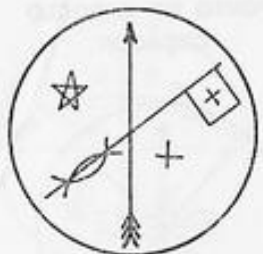
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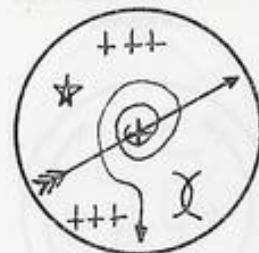
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PENA VERDE

PONTO DO CABOCLO
REI CAÇADOR

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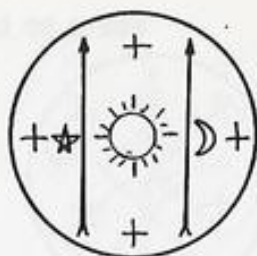
REI CAÇADOR

PONTO DO CABOCLO
INDAIASSÚ

PONTO DO CABOCLO
LAMBARI

PONTO DO CABOCLO
FLECHEIRO

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ITANHANGUÉRA

PONTO DO CABOCLO
LIRIO

PONTO DO CABOCLO
FLECHEIRO

PONTO DO CABOCLO
REI DA MATA

PONTO DO CABOCLO
SERRA VERDE

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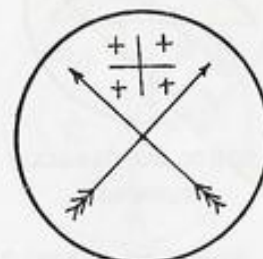
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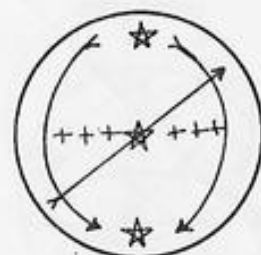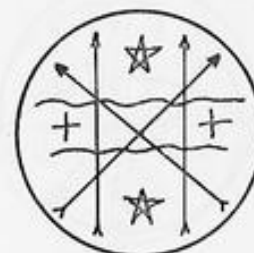
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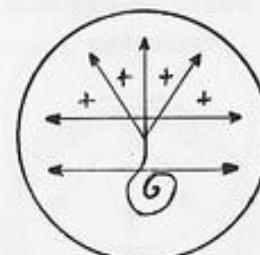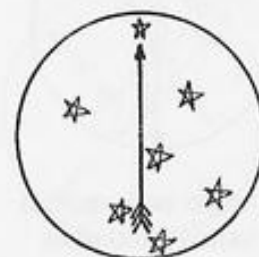
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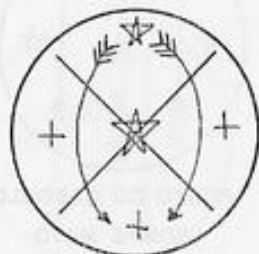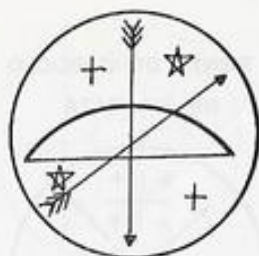
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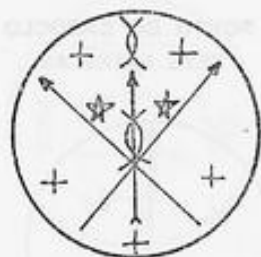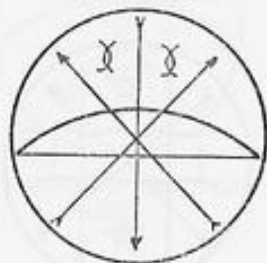
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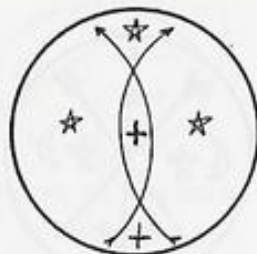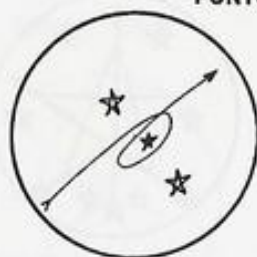
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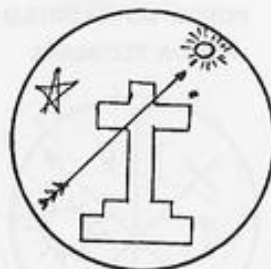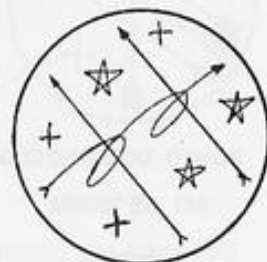
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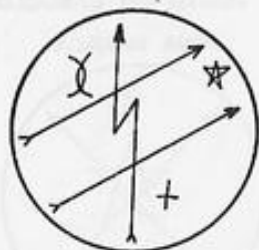
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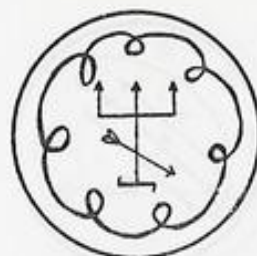
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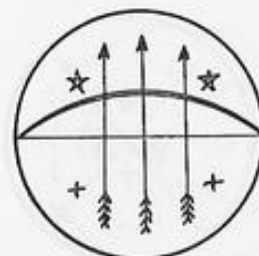
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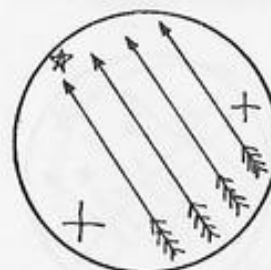
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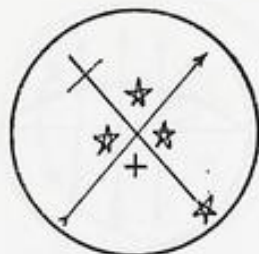
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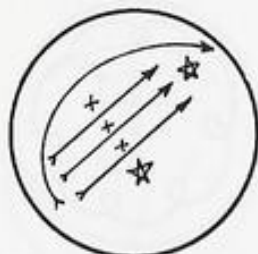
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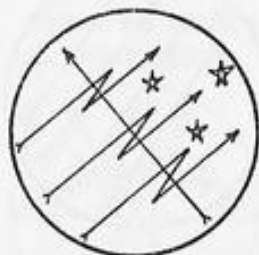
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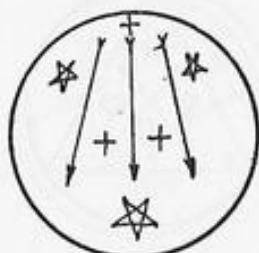
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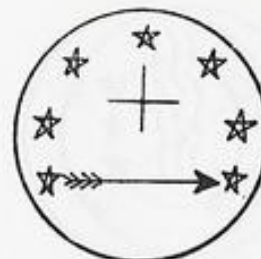
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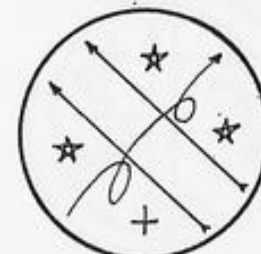
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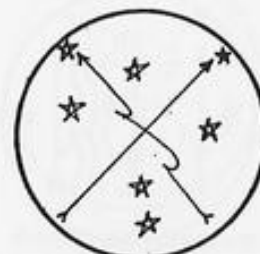
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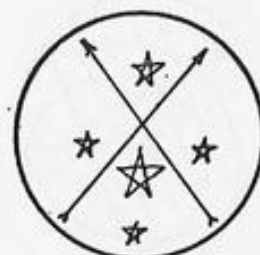
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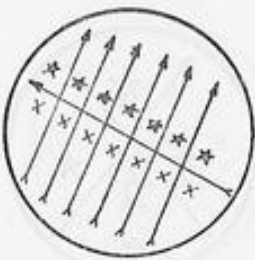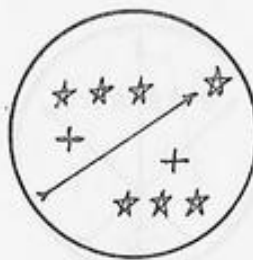
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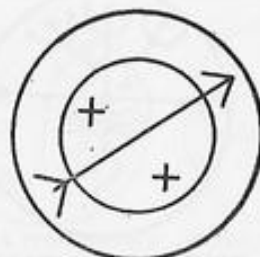
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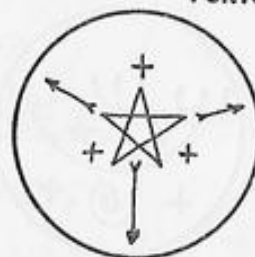
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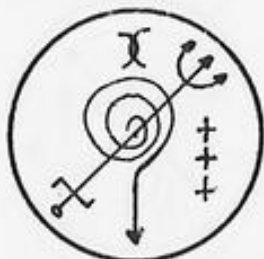
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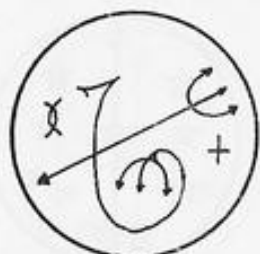
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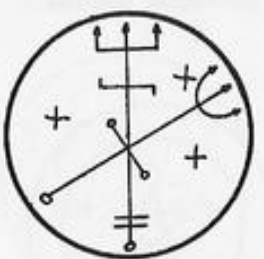
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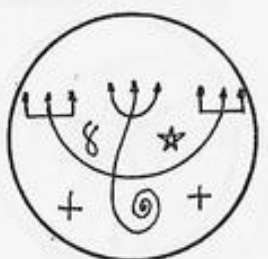
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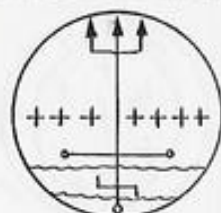
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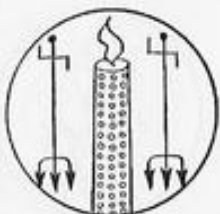
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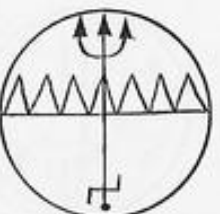
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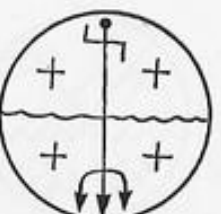
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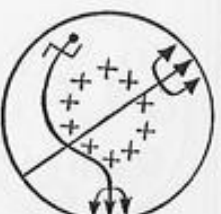
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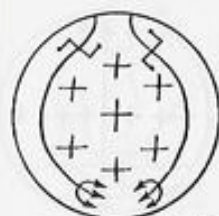
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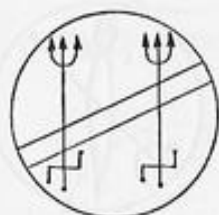
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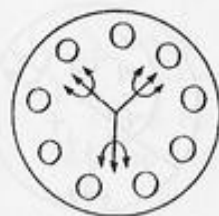
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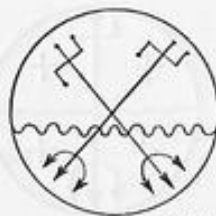
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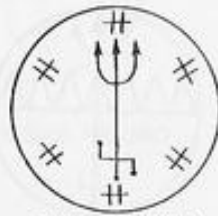
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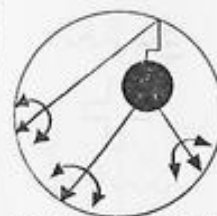
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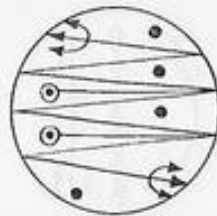
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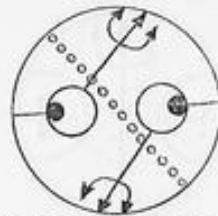
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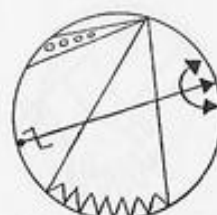
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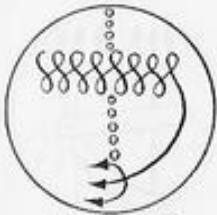
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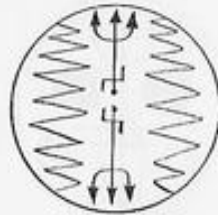
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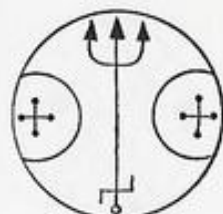
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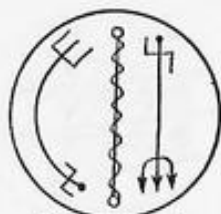
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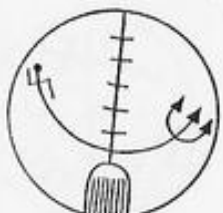
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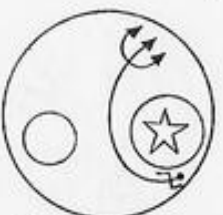
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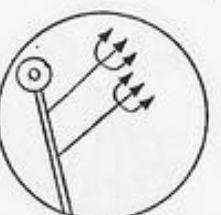
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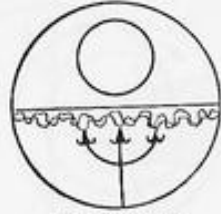
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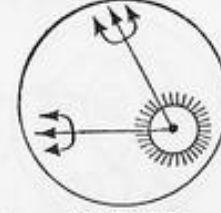
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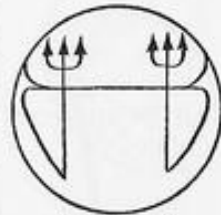
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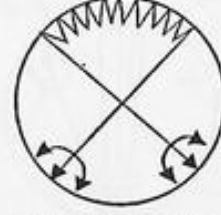
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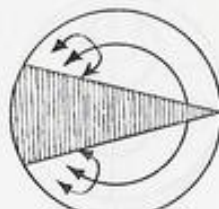
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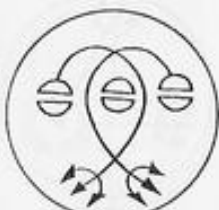
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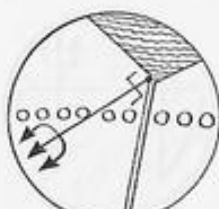
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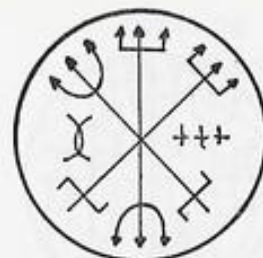
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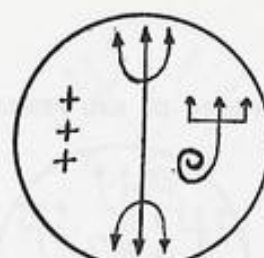
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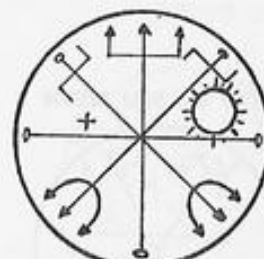
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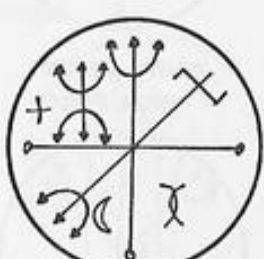
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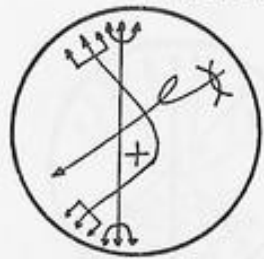
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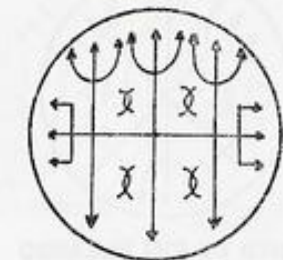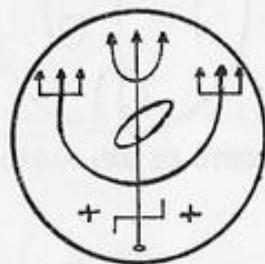
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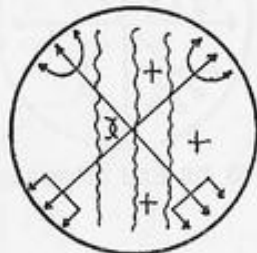
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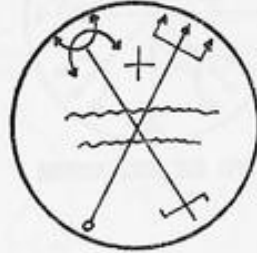
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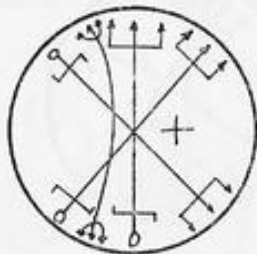
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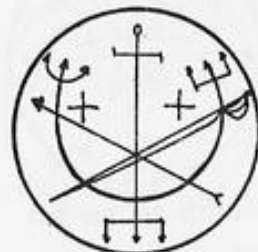
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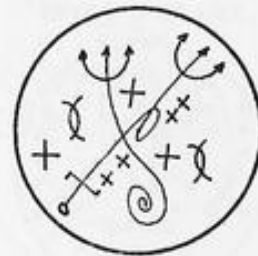
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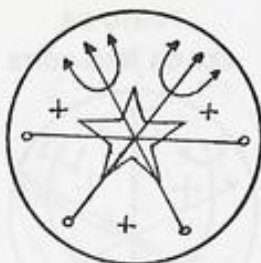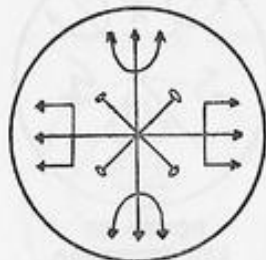
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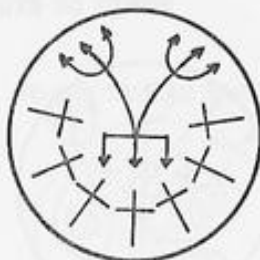
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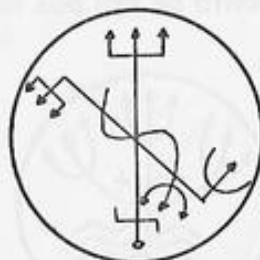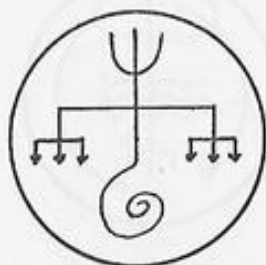
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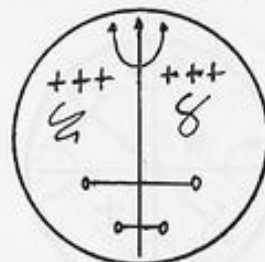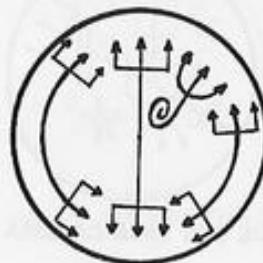
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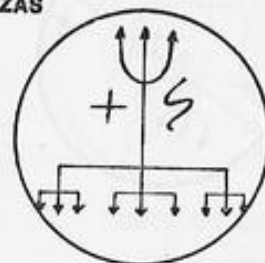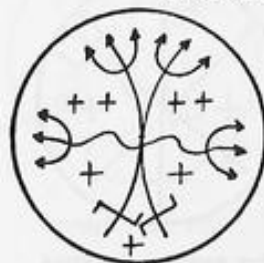
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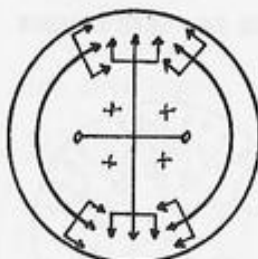
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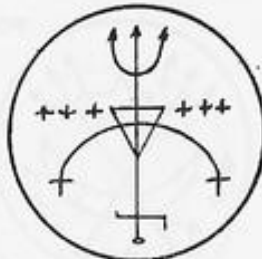
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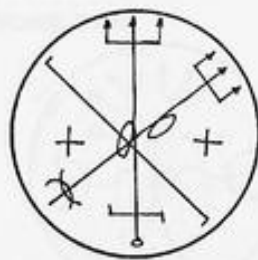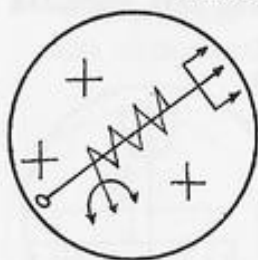
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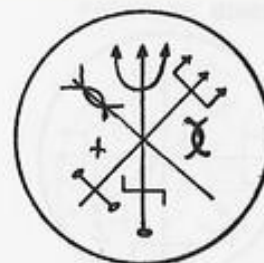
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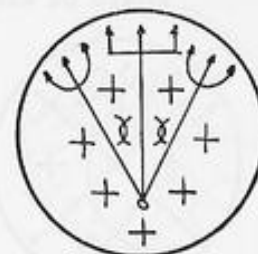
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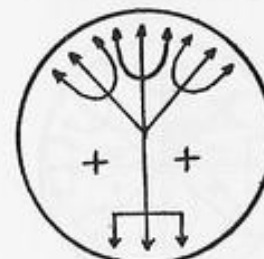
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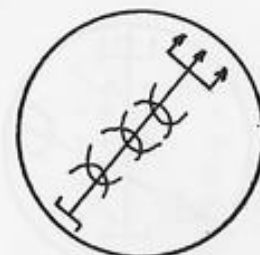
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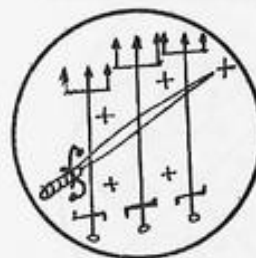
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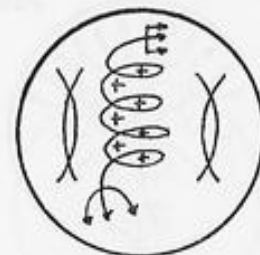
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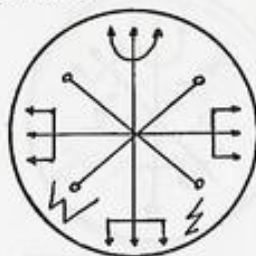
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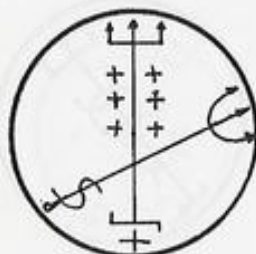
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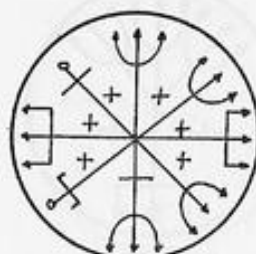
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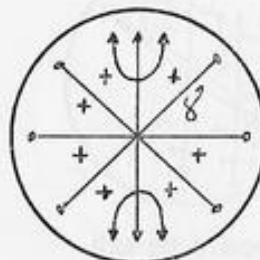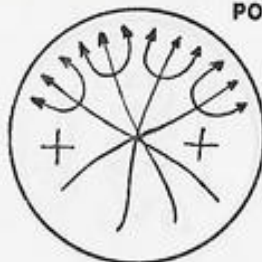
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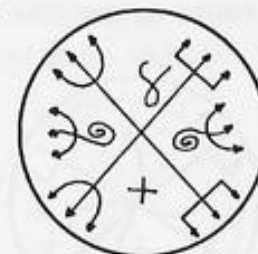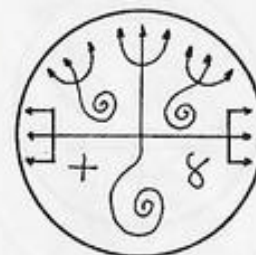
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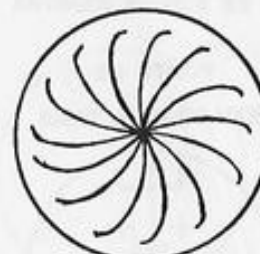
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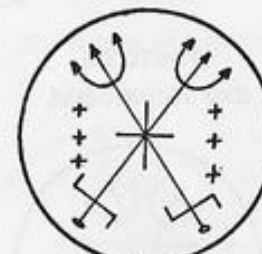
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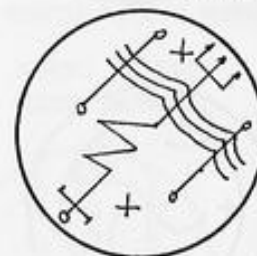
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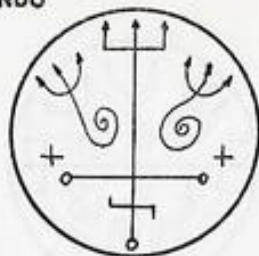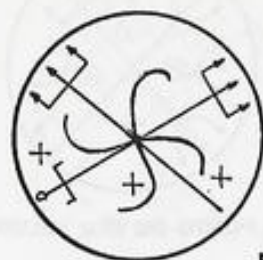
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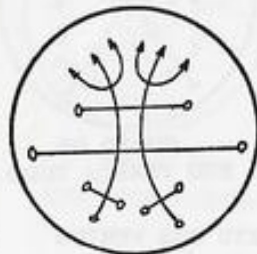
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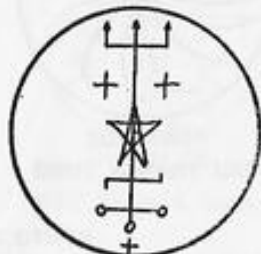
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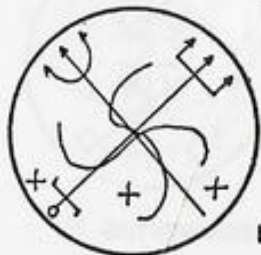
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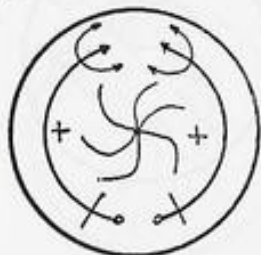
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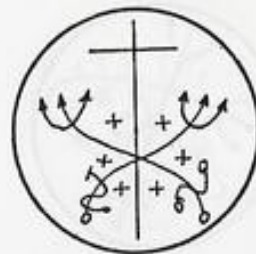
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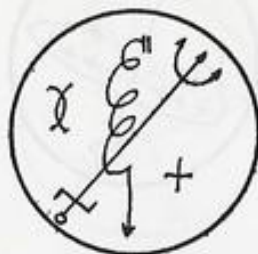
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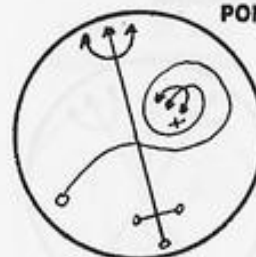
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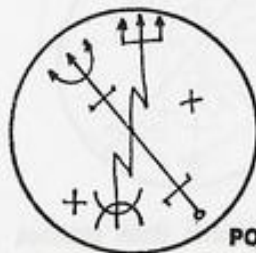
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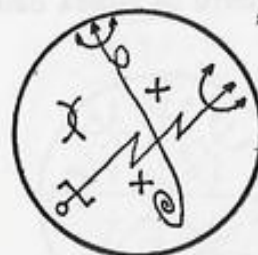
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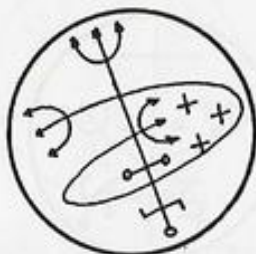
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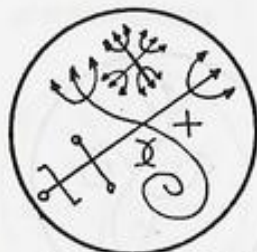
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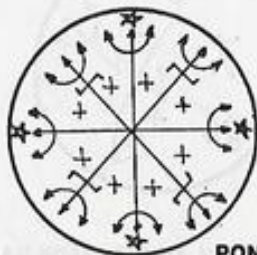
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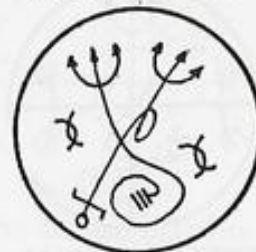
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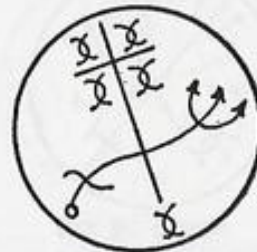
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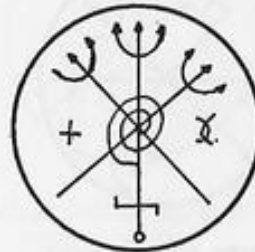
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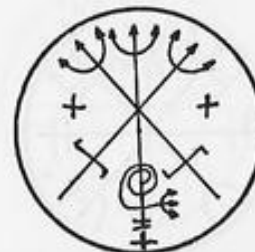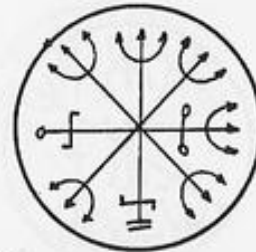
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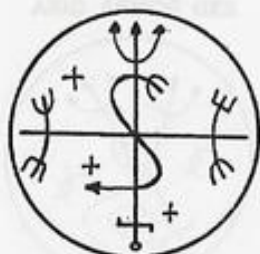
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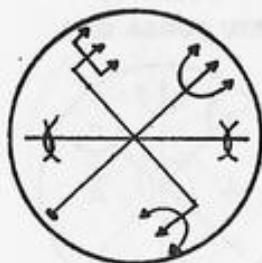
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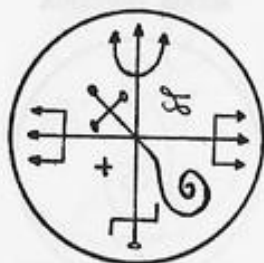
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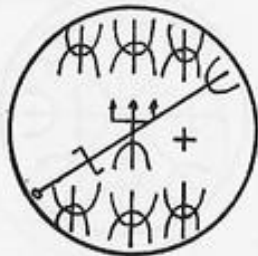
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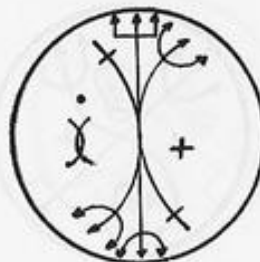
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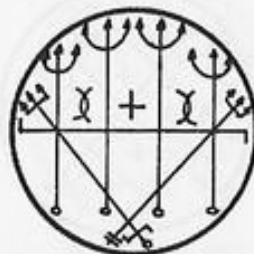
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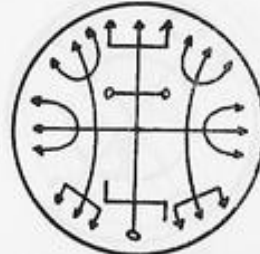
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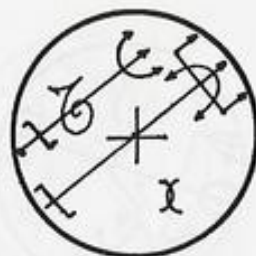
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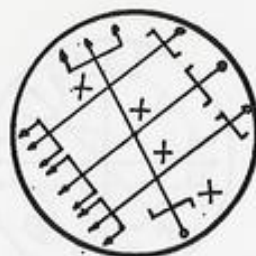
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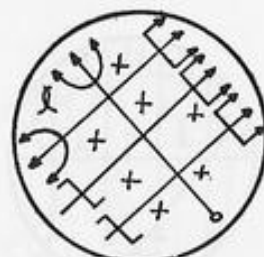
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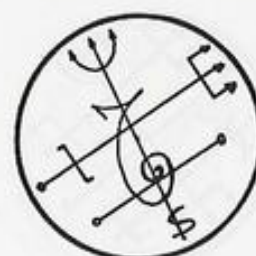
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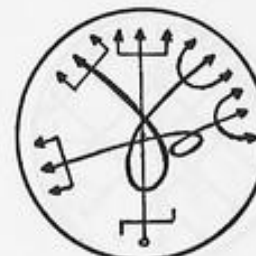
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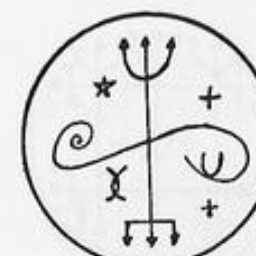
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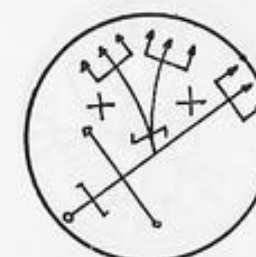
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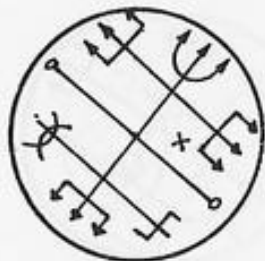
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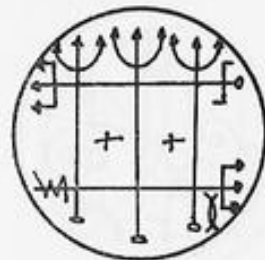
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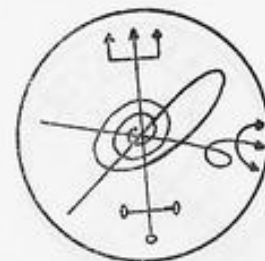
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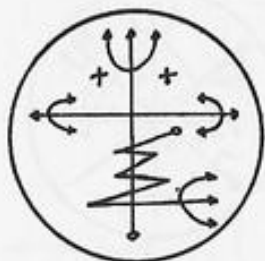
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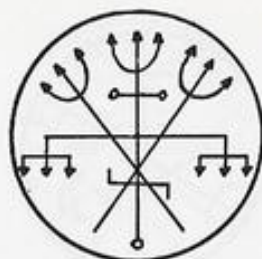
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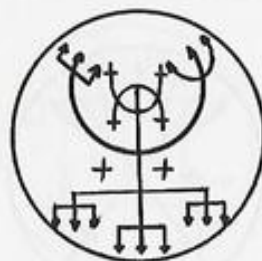
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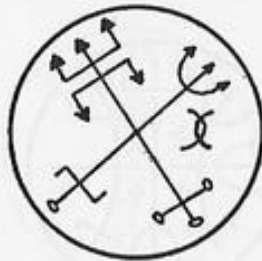
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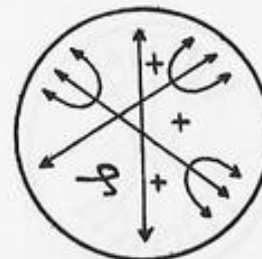
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PONTO DE
EXU MANGUEIRA

PONTOS RISCADOS DE PRETOS-VELHOS

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ANDRÉ DE GUINÉ
BENEDITO DA CALUNGA

BENEDITO DA CALUNGA
TIAGO DO CONGO
TOMÉ DE ARUANDA

CAMBINDA DA GUINÉ
PAI INÁCIO
PAI JERÔNIMO

PAI JOAQUIM DO CONGO
PAI JOAQUIM
PAI JOAQUIM D'ANGOLA

VOVÓ BELISÁRIO
VOVÓ AMELIA
VOVÓ EMILIA DO CONGO

VOVÓ ISABEL
VOVÓ BONIFÁCIO
VOVÓ ANSELMO

VOVÓ FILOMENA
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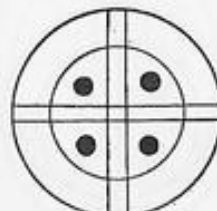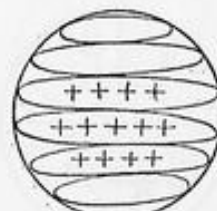
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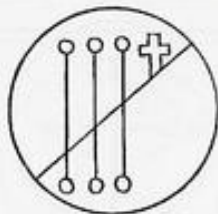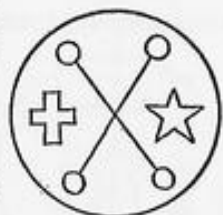
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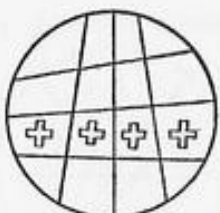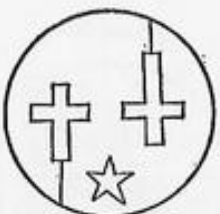
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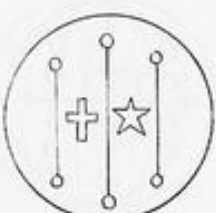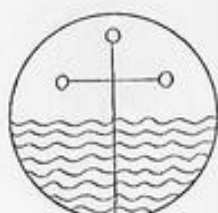
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VOVÓ SINHÁ MARIA
VOVÓ CASTORINA
TIO ZÉ DO QUILOMBO
VOVÓ SACALOMBO
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TIA ROSALINA
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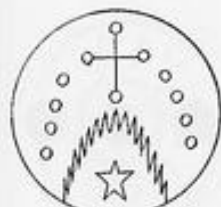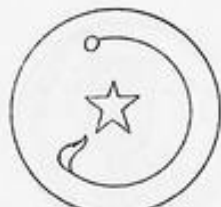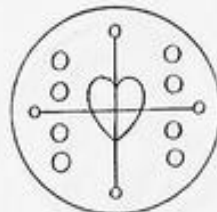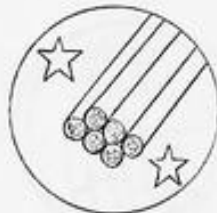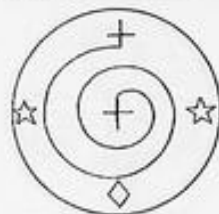
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TIA LEOPOLDINA
TIA ZULMIRA
TIA ZUZU
DA ANGOLA
VOVÓ ANACLETO
TIA CONCEIÇÃO
VOVÓ ROMÃO
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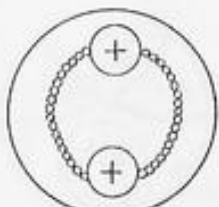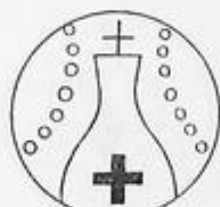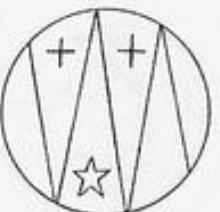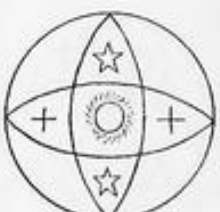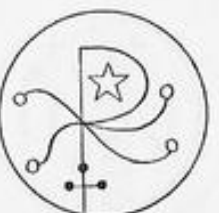
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VOVÔ MANUEL
VOVÔ CHICO TATU
VOVÔ DURIMBANDA
TIO OTÁVIO
TIA AQUILINA
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TIA ZEFA DO CONGO
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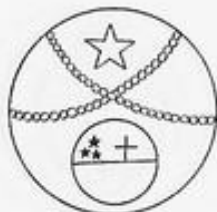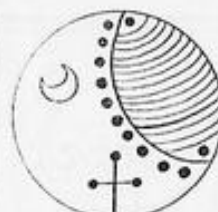
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VOVÔ CASTORINA
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TIO INÁCIO NAGÔ
TIO PAULO MACULELÊ
TIO SEVERINO DENDÊ
VOVÔ TOMAS D'ARUANDA
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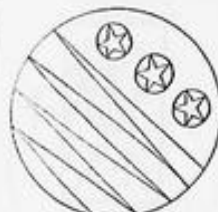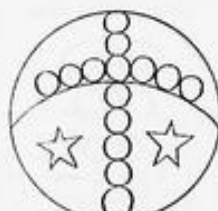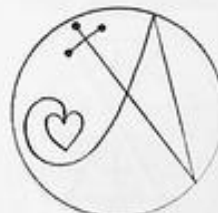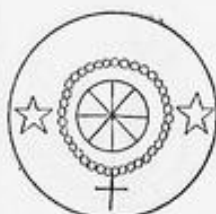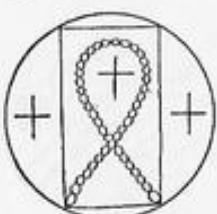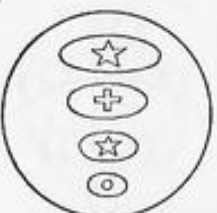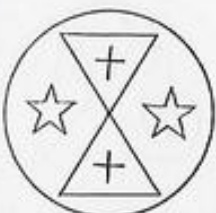
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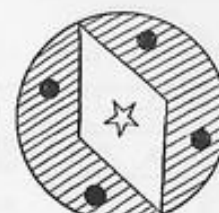
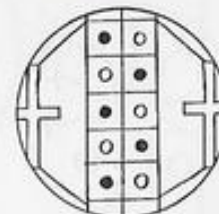

VOVÓ CACURUCAIO

MÃE PRETA ZULU

TIO JOSÉ NEGREIRO

TIO LUIZ DE IORUBÁ

VOVÓ MARIO OIO

VOVÓ LAZARO OLOBÁ

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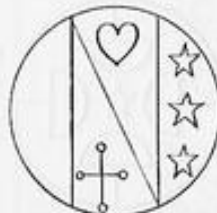
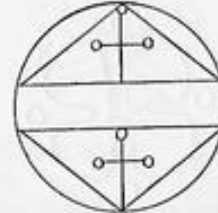
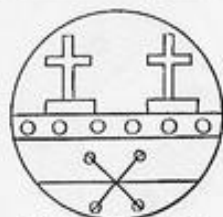
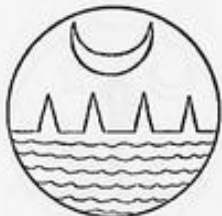
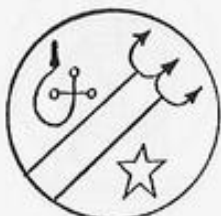
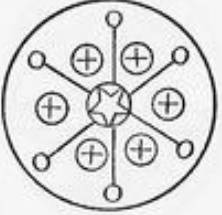
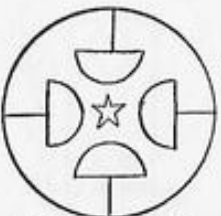
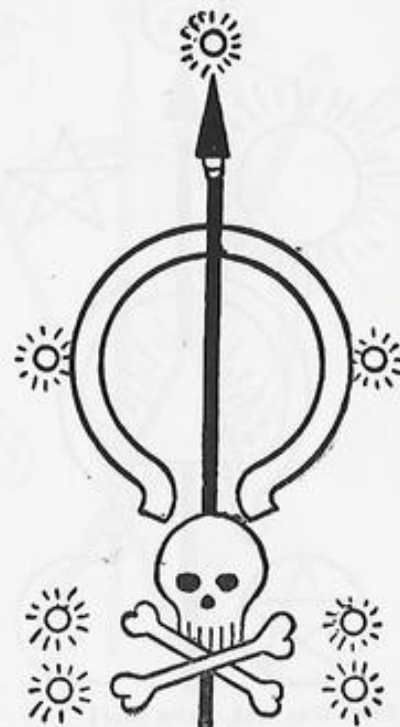
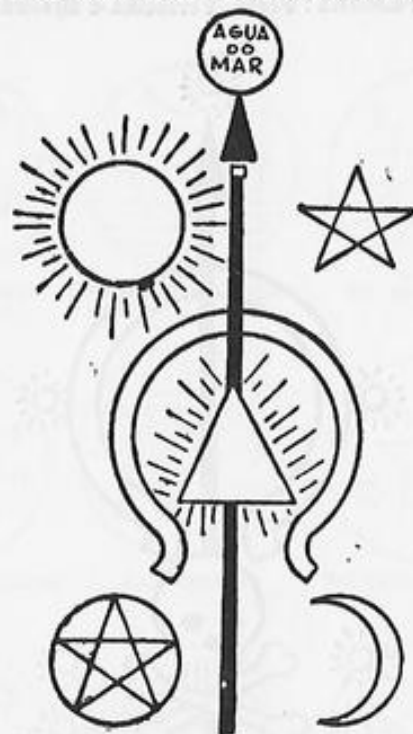

TIA LUIZA DA COSTA

TIA MARIA DE NAGÔ

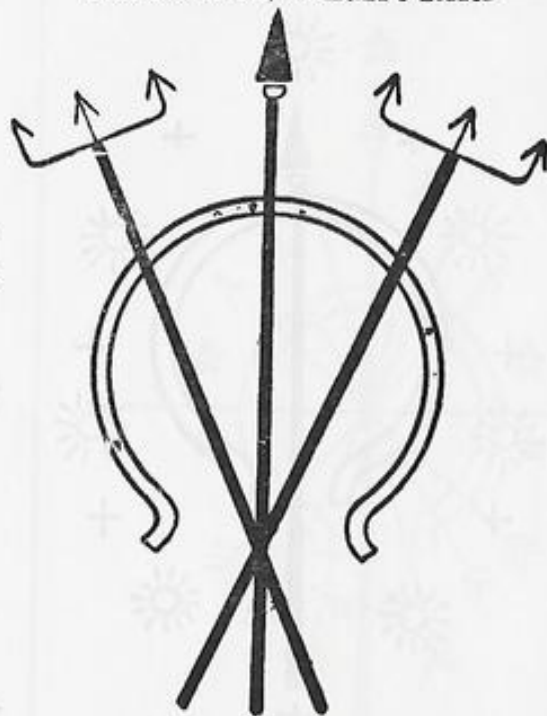
VOVÓ OLGA DE AGODÔ

Ogum Megê

Irradiação com as almas
PEMBAS: Preta, Vermelha e Branca

Ogum, Ogum Megê
Auê, auê
Olha seus filhos, nosso pai
Ogum Megê Megê,
Filho de Umbanda não cai.

Ogum Beira-Mar

Irradiação com as divindades do Mar
PEMBAS: Preto, Vermelha e Branca

Beira Mar, auê, Beira Mar!
Beira Mar, auê, Beira Mar!
Ogum já jurou bandeira
Na ponta de Humaitá e militá
Ogum venceu demanda
Vamos todos saravá a Umbanda

Ogum Malê

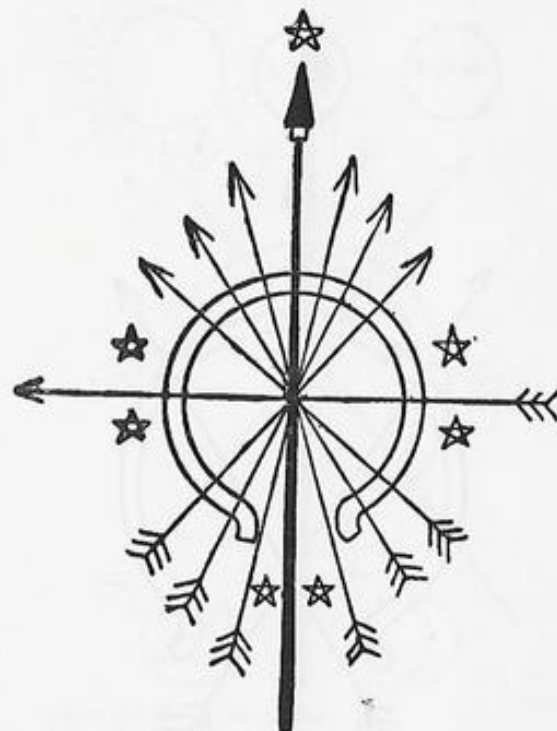
Irradiação com Exó
PEMBAS: Preto, Vermelha e Branca

Ogum de lê
Ogum de lá
Ogum Malê, Malê
O grande orixá
Areia, areia
Pra vencê demanda meu pai
Areia, areia
Filho de Umbanda não cai.

Ogum Naruê

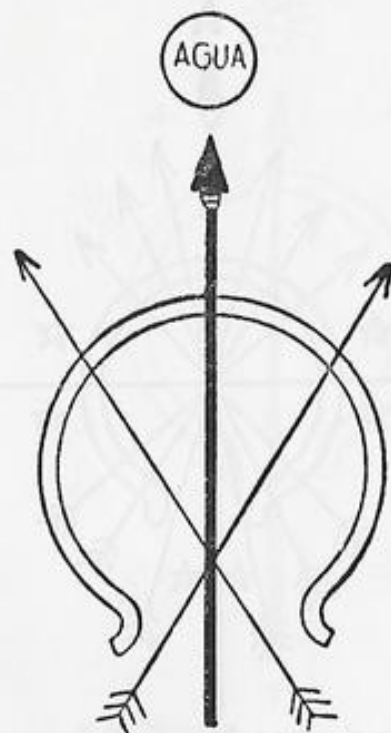
Irradiação com os Orixás das 7 encruzilhadas
PEMBAS: Preta, Vermelha e Branca

E de Naruê
E de Naruê
Ogum chegou
Saravá o terreiro
Ogum baixou
Ogum baixou na Umbanda
Pra vencê demanda
E de Naruê, E de Naruê.

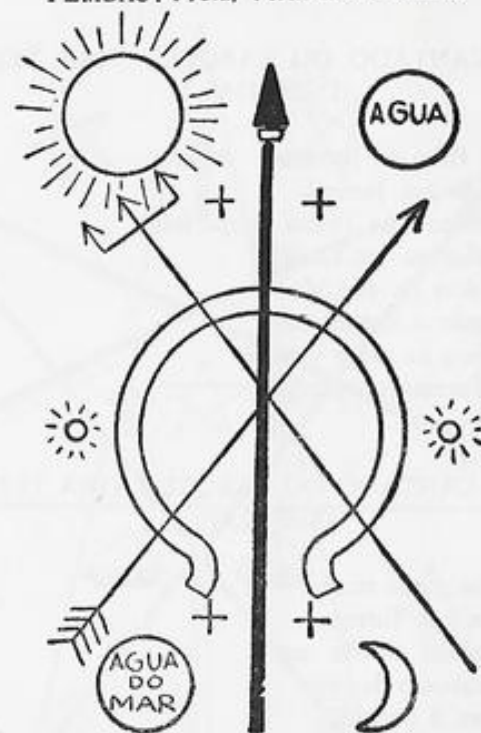
Ogum Rompe-Mato

Irradiação com os Orixás das Florestas
PEMBAS: Preta, Vermelha e Branca

Eu vi parar o dia
Eu vi estrêlas a brilhar
Eu vi seu Rompe-Mato
O grande Orixá
Com suas sete flexas
Debaixo das sete estrêlas
Guerreando pelos filhos
No seu gongá.

Ogum Yara

Irradiação com divindades dos Rios
PEMBAS: Preta, Vermelha e Branca

Ogum, Ogum, Ogum
Vem de aruanda
Ogum Yara
Chegou pra vencê demanda
Ogum é nosso pai
Filho de Umbanda não cai

Ogum de Nagô

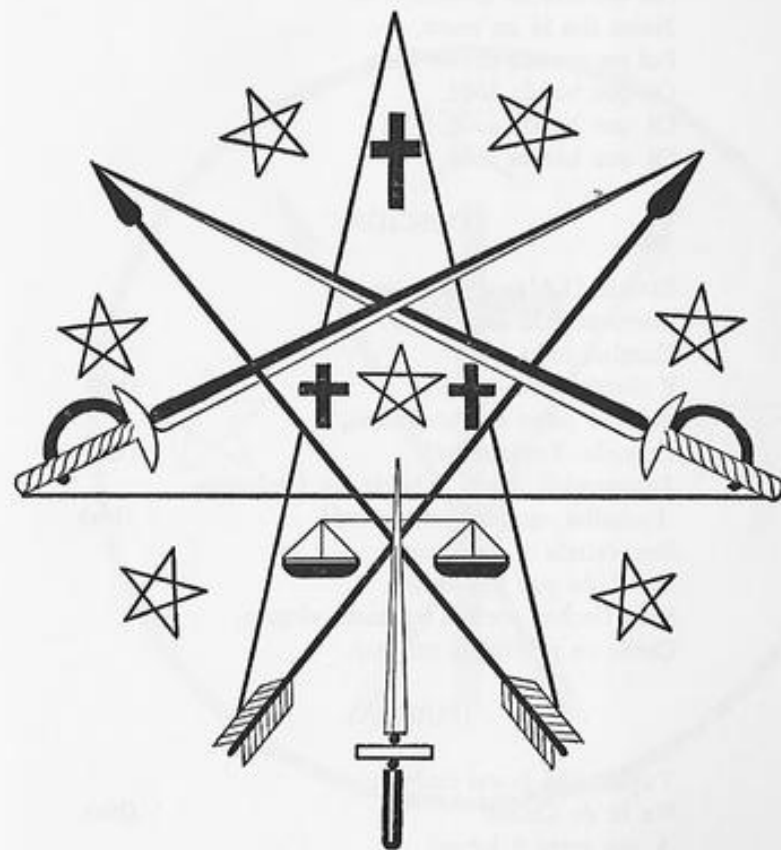
Irradiação de 7 linhas
PEMBAS: Preta, Vermelha e Branca

Ogum de Nagô na corôa
Ogum abaixou, na corôa
Corre, corre toda gira
E de Nagô, de Nagô
Agô Beira Mar, Agô Yara, Agô Rompe-Mato
Agô Magê, Agô Melê, Agô Naruê
Ogum Nagô, na corôa
Ogum baixou na corôa.

PONTO CANTADO DO CABOCLO TIRA TEIMA
(DESCIDA)

Ele é filho da Jurema
Nascido em Juremá
É cabloco Tira Teima rompe folha
Atirador no seu Congá
Sete dias de nascido
Sua mãe o abandonou
Atirou-o na mata virgem
E a Jurema o apanhou.

PONTO CANTADO DO CABOCLO TIRA TEIMA
(SUBIDA)

Vamos meus manos
Todos prá Jurema
Na minha cidade tem
Um caboclo de pena
Aurora é canindé.
Aurora é canindé.

PONTO DO CABOCLO TIRA TEIMA

PONTO CANTADO DO CABOCLO TUPINAMBÁ (O MOÇO)

(SAUDAÇÃO)

Tupinambá e Sete Luas...
Na floresta se encontraram
Nesse dia lá na mata,
Foi um grande dia de festa
Oi que banda iodê,
Oi que banda iodê,
Oi que banda iodê,

(DESCIDA)

Estrela D'Alva é nossa guia,
Corre mundo sem parar... (bis)
Ilumina todo o rio
E clareia todo o mar. (bis)
Salve o povo do Amazonas,
Caboclo Tupinambá! (bis)
Tupinambá, é um caboclo de Umbanda
Trabalha em qualquer jacutá!... (bis)
Sua estrela é luminosa,
Foi dada por pai Oxalá,
Suas flechas correm na mata virgem,
Como os peixinhos no mar.

(SUBIDA)

Tupinambá já vai embora,
Na fé de Oxalá!... (bis)
A sua terra é longe!
É lá na Juremá! (bis)

PONTO DO CABOCLO TUPINAMBÁ
(O moço)

PONTO CANTADO DO CABOCLO SETE LUAS

(SAUDAÇÃO)

Eu vi Sete Luas na Aruanda,
Eu vi lá no clarão da lua
Clareou a Mata Virgem
Clareou o Mar!
Iluminou a Umbanda!...

Saravá seu Sete Luas (
Saravá o seu Congá (bis
Sete Luas é o nosso guia!... (
Seu Sete Luas, já vai para a Aruanda,
A sua Luz foi dada por Pai Oxalá,

Quando ele chega da grande Aruanda,
É pra firmar seu ponto e seus filhos abenoar
(bis

(DESCIDA)

Oi lá na mata
Ele é caboclo
Ele é flecheiro,
Lá na Aruanda
Ele é filho de fé...

É Sete Luas em nome de Oxalá (bis
Trabalhador da Seara de Jesus (

(SUBIDA)

Seu Sete Luas, já vai para a Aruanda,
Adeus, adeus, que ele vai embora!
Vai pedir a Oxalá
Iluminai o seu terreiro
Abençoai filhos de Umbanda. (bis

PONTO DO CABOCLO SETE LUAS

PONTO CANTADO DE OXÓSSI ROMPE MATO

É lá no céu que eu escuto a trovoada
Ela é tão forte que a terra estremeceu
Oi salve, salve, pai Xangô lá na pedreira
Oi salve, salve, Ogum na lua
Oi salve, a Sereia do mar salve,
Seu Rompe Mato, salve a vossa Aruanda
Proteção pros filhos seus.

(SUBIDA)

Ele vai...
Ele vai...
Ele vai para a Aruanda
Ele vai...

Adeus filhos de Umbanda
Ele é caboclo e vai viajar
Mas ele veio governar o povo
Para o seu povo não lhe governar.

PONTO DO CABOCLO OXÓSSI ROMPE MATO

PONTO CANTADO DO CABOCLO MIRIM
(da Tenda Espírita Mirim, de Benjamim Figueiredo)

(CHEGADA)

Quando ele vem (
Lá do Oriente (bis
Ele vem com ordens de Oxalá (

Sua missão é muito grande (
É espalhar a caridade (bis
E a seus filhos abençoar (

Eu saravá Mamãe Oxum
Eu saravá Papai Oxalá

Eu saravá o seu Mirim (
Porque ele é o nosso rei (bis
É o dono deste jacutá (

(SUBIDA)

Seu Mirim vai embora (
Vai prá sua cidade (

Lá na Juremá (bis
Abraços pra seus filhos deixa (
Embora com saudades (
Ele vai girar (

Ele vai embora (
Ele vai girar (bis
Ele vai embora (
Pra tornar a voltar (